

**ADDENDUM NO. 2**

**ISSUE DATE:** 2/18/2026  
**FSCJ ITB NUMBER:** 2026C-24  
**FSCJ ITB TITLE:** Wayfinding Monument Entrances at Various locations at South Campus

The above numbered solicitation is amended as follows:

- Attachment "A" Clarifications, Questions and Answers
- Attachment "B" GetAll Solicitation Holders List a.k.a. Plan Holders List (As of 2/18/2026)
- Attachment "C" REPLACEMENT Drawing Pages (includes additional page S1.03): LS0.01, LD1.01, LS2.01, LS2.02, LS2.03, LS2.04, S0.01, S1.03, E1.0, E1.1, E1.2, E1.3, E2.0, and LP1.01 (a separate document "2026C-24 ADDENDUM 2 Attach C")
- Attachment "D" "REVISED" Part 2 BID PROPOSAL SUBMITTAL

The hour and date specified for receipt of bids:

is not extended, remains: **February 26, 2026 at 2:00 p.m.**  
 is extended until: \_\_\_\_\_  
 posting date is extended until: \_\_\_\_\_

Except as provided herein, all terms and conditions of the solicitation, including changes made by all prior addenda (if any), remain unchanged and in full force and effect.

Bidders must acknowledge receipt of this addendum prior to the time set for receipt and opening of bids as specified in the solicitation, or as amended, by one of the following methods:

- (a) By signing and returning one copy of this addendum.
- (b) By acknowledging receipt on the copy of the bid submitted.

**FAILURE TO ACKNOWLEDGE RECEIPT OF THIS ADDENDUM PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER.** If, by virtue of this addendum, you desire to change an offer already submitted, such change may be made by letter, provided such letter makes reference to the solicitation and this addendum and is received prior to the opening hour and date specified.

  
\_\_\_\_\_  
Randi Brokvist  
Executive Director of Purchasing

**(Complete this portion)**

**TO BE RESPONSIVE ALL BIDDERS MUST ACKNOWLEDGE RECEIPT OF ADDENDUM #2**

COMPANY: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
DATE: \_\_\_\_\_

## ADDENDUM NO. 2

### CLARIFICATIONS

1. The Question Deadline has passed.
2. Bidders are to utilize the Attachment "C" REPLACEMENT Drawing Pages (includes additional page S1.03): LS0.01, LD1.01, LS2.01, LS2.02, LS2.03, LS2.04, S0.01, S1.03, E1.0, E1.1, E1.2, E1.3, E2.0, and LP1.01 (a separate document "2026C-24 ADDENDUM 2 Attach C") included with the Addendum #2 for construction and bidding purposes.
3. Bidders are to submit the "REVISED" Part 2 BID PROPOSAL SUBMITTAL as identified as Attachment "D"

### QUESTIONS AND ANSWERS

1. Q: Please provide the warranty period for this project.  
A: **Standard 1 yr. warranty for all products and workmanship.**
2. Q: The cast stone details on LS2.03 call for 2" thick stone. Our supplier has stated that 2" tends to crack in shipping. Please advise if 3" thick cast stone is acceptable  
A: **3" thick is acceptable. Details on sheet LS2.03 have been revised.**
3. Q: Sheet LP1.01 references a proposed '6" curb 7/LS3.02'. This page does not appear to be included in the bid set, please clarify the intent  
A: **The 6" curb was deleted. Sheet LP1.01 has been revised.**
4. Q: Sheet LP1.01 indicates clear delineation between landscape materials. Can you clarify what the intent is to make this separation?  
A: **Contractor to bid plant quantities listed in the PLANT SCHEDULE on sheet LP0.01. The Landscape Calculations Chart is provided for City of Jacksonville submittal purposes only.**
5. Q: The drawings indicate two layers of barricades for separation in accordance with SREF. Does this mean all areas of work need to be double fence with screening for the entire work site?  
A: **All signage locations require a two-layer separation. Where there is impervious conditions or a two-layer separation is not possible either cones, plastic barriers, caution tape maybe used. There can only be one entry point.**
6. Q: Please confirm that the \$25,000 allowance should be included in Lot 2 "Option A".  
A: **The \$25,000 dollar allowance is being removed from the documents. This scope will be for both options A & B. Locate current fiber path, intercept and extend conduit to referenced locations A or B. Pull new fiber from Building M1 to new location. Include a 25' cable allowance for inside of Building M1. Fiber will be OM2 rated with LC connectors. Provide Testing and Certification. Bidders are to submit the "REVISED" Part 2 BID PROPOSAL SUBMITTAL as identified as Attachment "D"**

7. **Q:** We would like to request some clarification regarding the table listed in the "Minority Outreach Efforts Statement" document, specifically item number 5. The form currently states that it is intended for "Minority Women Owned" businesses. However, I noticed that the minority types for all categories are still listed below the table. Could you please clarify if this table is for women owned only? Additionally, the statement above the table references listing "potential" subcontractors. Could you provide a generalized explanation of the purpose of this table and what is expected from us in terms of filling it out?
- A:** **The MINORITY OUTREACH EFFORTS STATEMENT form question #5 states: "Identify minority or woman owned subcontractors..." The table heading should be "MINORITY AND WOMAN OWNED SUBCONTRACTOR'S SOLICITED." As the College has a 25% GOAL to achieve for State Reporting of MBE's usage, the College ask that you include a list of all MBE subcontractors you have solicited as potential subcontractors.**
8. **Q:** With some of the signage pillars being fully enclosed once the concrete cap is poured, can the contractor assume that whatever form material is used will remain in the CMU pillar? And, does the type of material matter (e.g. wood support, galvanized deck)?
- A:** **The form material may remain in place. If form material is to remain in place provide insulated concrete forms (IFCs) or similar material suitable for permanent installation.**
9. **Q:** Section 1C/S1.01 shows 12" CMU Block walls aligned with the 8" block above. No other sections show the 12" CMU. Please provide extents and heights for the 12" block walls.
- A:** **12" CMU block is only at noted section until the wall steps in and 8" is provided above. See updated Sheets for marked extents of 12" block.**
10. **Q:** Paragraph 25 of the Instructions to Bidders states FSCJ's Minority Participation policy for solicitation. With the recent removal of DEI initiatives, many of the certifying agencies for small and minority businesses have dissolved their DEI programs and no longer offer MBE certificates. Please clarify how we are to address this and still meet the requirements of the ITB.
- A:** **As the College has a 25% GOAL to achieve for State Reporting of MBE's usage, the College ask that you include a list of all MBE subcontractors you will use or you have solicited as potential subcontractors. This can include "Non-Certified Self-Reported" MBE firms.**
11. **Q:** 'Sheet LP0.01 references 2/LP1.02 for the planting plans for the entrance at Alden Road. LP1.02 does not have a detail 2 for the entrance at Alden Road. Please provide.
- A:** **No plants are being installed at the entrance at Alden Road. The reference to 2/LP1.02 has been removed from sheet LP0.01.**
12. **Q:** Sheet LR0.01 references 2/LR1.02 for the irrigation plans for the entrance at Alden Road. LP1.02 does not have a detail 2 for the entrance at Alden Road. Please Provide.
- A:** **No plants are being installed at the entrance at Alden Road. The reference to 2/IR 1.02 has been removed from sheet IR0.01.**
13. **Q:** Detail 1/LS2.04 references footings to be designed by structural. Structural drawings do not include drawings for these sign types. Please clarify.
- A:** **See updated Structural Drawings**

14. **Q:** Sheet LD1.02 calls out removal and relocation of gate at Alden Road and Firefighter Memorial Drive. It appears that there is no gate at that location. Please clarify if the gate exists and what the scope is for this area.
- A:** **There is an existing gate attached to the 2' sq. CMU columns. This gate will be relocated, as shown on plans.**
15. **Q:** Fencing is shown, but no details/product type is shown or listed. Please clarify what type of fence is existing and provide details for what is desired.
- A:** **The existing metal picket fence is located at the ROW, runs the length of the north boundary of the site.**
16. **Q:** There is no mortar color/type called out on the product schedule. Please provide mortar color and type for stone and block.
- A:** **Please use HOLCIM 200 Ivory Buff.**
17. **Q:** Multiple sections show a cast-in-place cap, which supports the precast cap. No details show how the slab is to be supported. Please provide details that include how to form and how the slab is supported.
- A:** **See Structural sections, cap is doveled into the CMU walls. Contractor to provide forms for slab. If form is to remain in place it must be an insulated concrete form or other material.**
18. **Q:** On the material/product schedule, Item B notes that the signage letters are to be backlit channel letters on 1" stand offs. Please confirm if ALL lettering on sign typology 1 is to be backlit. Additionally, please confirm what type of backlighting is needed (face lit, halo illuminated, etc.)
- A:** **Only the letters on the column "FSCJ Florida State College at Jacksonville – South Campus" are to be backlit. Type of lighting to be determined by sign fabricator.**
19. **Q:** Detail 3/LS2.01 shows a signage box, but the elevation shows lettering and signage is to be surface mounted. Please confirm if an aluminum signage box is required for sign typology 1.
- A:** **Signage box will be required for the wiring of back lit channel letters. Refer to revised sheets LS2.01, LS2.02 and LS2.04.**
20. **Q:** There is no mention of illumination for signage types 2A and 2B. Please confirm all lettering is NOT illuminated.
- A:** **Sign typology 2A and 2B are to be illuminated from ground mounted up lighting, see sheets E1.2 and E1.3.**
21. **Q:** Sign Typology 2A and 2B do not clearly state what type of materials are to be used. Please clarify the specification and product selection for these signs.
- A:** **Sign Typology 2A and 2B are constructed with the same thin limestone veneer and honed limestone veneer for the vertical surfaces and same 2" thick honed limestone for the cap.**
22. **Q:** Please confirm if the Contractor is to supply the Digital EMC noted for Sign Typology 5. If so, please provide product selection, performance, and warranty requirements.
- A:** **Yes, contractor to provide Digital EMC noted for Typology 5, with warranty. See note #6 for regarding fiber.**

23. Q: What are the outreach requirements for item 4 of the Minority Outreach Efforts Statement? Is soliciting the project on platforms such as Planhub and Cbids acceptable? Does this bid require that we advertise via public newspaper?
- A: **Please refer to questions 7 & 10. Yes, any platform is acceptable and bid does not require advertising via public newspaper.**
24. Q: Sheet E1.1 note 1 states that we are to "remove lighting pole," but the note next to the note 1 tags on the electrical plan states "relocate (2) con. light poles.... store (2) conc. pole." Please confirm the two poles with the note 1 tag, regardless of the note, are to be removed and stored per FSCJ's direction, and that the two poles with note 2 tag are the poles being relocated to the island.
- A: **Two poles to be relocated and two poles to be removed and stored per FSCJ direction. All four lighting fixtures to be relocated**
25. Q: What are the requirements for the night time lighting mock-up per note 7 on LS0.01? Does this pertain to one sign type?
- A: **Nighttime lighting mock up requirement has been removed.**
26. Q: Structuralists have multiple notes stating "precast cap. by other." Are we to include the precast caps in our pricing? What is the material for the precast caps?
- A: **Yes, include the cost of the precast caps in your pricing.**
27. Q: Sheet E1.0, detail "DMX Control Equipment Mounting Detail", what is meant by "provide enclosure ac"?
- A: **Provide enclosure cooling unit to maintain a maximum of 90 degrees Fahrenheit inside the box. Revised drawings will be issued.**
28. Q: Sheet E1.2, Detail 2: Notes Connect to existing lighting circuit. Can you verify existing voltage?
- A: **Provide transformer at the closest pole, 480- 240/120V. Provide #10 wires in ¾" conduit to lighting fixtures. Field verify voltage of lighting poles. Revised drawings will be issued.**
29. Q: Can you verify voltage at existing lights at Alden Road?
- A: **Provide 240/120V secondaries transformers and pick up power from the nearby by lighting pole. Field verify voltage of lighting poles. Revised drawings will be issued.**
30. Q: Sheet LD1.01 notes to remove and store all 4 light poles. Electricals conflict. Please advise.
- A: **Notes on sheet LD1.01 have been revised to match notes on Electrical. Two poles to be relocated and two poles to be removed and stored per FSCJ direction. All four lighting fixtures to be relocated.**
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Solicitation: 2026C-24 - Wayfinding Monument Entrances at Various locations at South Campus

Company		Viewed On
Tim Young Construction, Inc.	tracy@timyoungconstruction.com	Monday, January 26, 2026
WELBRO	ssawyer@welbro.com	Monday, January 26, 2026
Elitetex LLC	program@governmentbuy.com	Monday, January 26, 2026
Tower Davis Construction, LLC	chuck@tower-davis.com	Monday, January 26, 2026
Lakeside Sign Company	wes.kaye@lakesidesigncompany.com	Monday, January 26, 2026
CGC INC	office@cgccivil.com	Monday, January 26, 2026
STG Contracting Group, Inc.	clw@stgcontractinggroup.com	Monday, January 26, 2026
LEGO Construction	snethi@legocc.com	Monday, January 26, 2026
Holman Inc	jcole@holman-inc.com	Monday, January 26, 2026
ACON Construction Co., Inc.	cwatson@aconcci.com	Monday, January 26, 2026
LEGO Construction CO.	nip@legocc.com	Monday, January 26, 2026
Marand Builders	malvarado@marandbuilders.com	Monday, January 26, 2026
Marand Builders	jjohnson@marandbuilders.com	Monday, January 26, 2026
Dominicus USA	mhernandez@dominicusrd.com	Monday, January 26, 2026
OLIVENCIO CNSTRUCTION LLC	olivenciojp@gmail.com	Monday, January 26, 2026
Outstanding Concrete Construction Services LLC	jamesjohnsonjr3@yahoo.com	Monday, January 26, 2026
SevenOutsource	rfpalerts@gmail.com	Tuesday, January 27, 2026
Southeastern Lighting Solutions and Signs Florida	izzie@southeasternlightingsolutions.com	Tuesday, January 27, 2026
Southeastern Lighting Solutions and Signs Florida	izzie@southeasternlightingsolutions.com	Tuesday, January 27, 2026
LEGO Construction Co.	mas@legocc.com	Tuesday, January 27, 2026
Birken Construction, Inc.	mo@birkeninc.com	Tuesday, January 27, 2026
i2 Visual, Inc.	john.hose@i2visual.com	Tuesday, January 27, 2026
Complete Signs	liz@completesigns.net	Tuesday, January 27, 2026
Franklin Bronze Plaques	audrey@franklinbronzeplaques.com	Tuesday, January 27, 2026
Prime Vendor Inc.	primevendor124@gmail.com	Tuesday, January 27, 2026
PWXPress	bids@pwxpress.com	Tuesday, January 27, 2026
Gratia	davidopoku@gogratia.com	Tuesday, January 27, 2026
Sun State Nursery and Landscaping, LLC	trey@sunstatenursery.com	Wednesday, January 28, 2026
Portal Genial Serv TI LTDA	licitaja@licitaja.com.br	Wednesday, January 28, 2026
Watchfire	hunter.orme@watchfire.com	Wednesday, January 28, 2026
ConstructConnect	ashley.welker@constructconnect.com	Wednesday, January 28, 2026
Visual	visualbidalerts@gmail.com	Thursday, January 29, 2026
E. Vaughan Rivers, Inc.	arielle.pennington@riversconstruction.com	Friday, January 30, 2026
Priority One Sign	angelar@priority1sign.com	Friday, January 30, 2026
CC Borden Construction	ccborden@ccborden.com	Friday, January 30, 2026
SignCrafters	sales@signcraftersflorida.com	Friday, January 30, 2026
KBT Contracting Corp	info@kbtcorp.com	Friday, January 30, 2026
Catalyst Construction	nola@catalystcci.com	Friday, January 30, 2026

Company		Viewed On
GFL	elliott@gfftrees.com	Friday, January 30, 2026
The Engineering Company	guillermod@theengineeringco.com	Friday, January 30, 2026
BidJudge.com	az@bidjudge.com	Friday, January 30, 2026
EGX Group	spencer@egxgroup.com	Friday, January 30, 2026
Stewart Signs	jthrash@stewartsigns.com	Friday, January 30, 2026
Gtech	contracts@alliedsolutionenterprise.com	Monday, February 2, 2026
SIGNSTAR	angela.burney@signstar.net	Monday, February 2, 2026
Kept Companies	jason.krynock@keptcompanies.com	Monday, February 2, 2026
Sample Supplier	erfp@sysoft.com	Tuesday, February 3, 2026
Signdealz	werner@signdealz.com	Tuesday, February 3, 2026
Ruppert Landscape	Phayes@ruppertcompanies.com	Wednesday, February 4, 2026
New Day Services dba Fish Window Cleaning	ballan@fishwindowcleaning.com	Wednesday, February 4, 2026
Warden Construction	jsantora@wardenc.com	Wednesday, February 4, 2026
Dodge Construction Network	darlene.baker-mann@construction.com	Wednesday, February 4, 2026
Amazing Buildings LLC	info@amazingbuildings.net	Wednesday, February 4, 2026
United Land Services	mstinson@unitedlandservices.com	Thursday, February 5, 2026
E. Vaughan Rivers, Inc.	ginger@riversconstruction.com	Thursday, February 5, 2026
HOC UNLIMITED ADVERTISING, LLC / HOC SERVICE GROUP	manager@hocua.com	Thursday, February 5, 2026
Kenco Sign and Awning LLC	ledpartnersfl@gmail.com	Friday, February 6, 2026
SignCrafters of Florida	barry@signcraftersflorida.com	Friday, February 6, 2026
Anuvision Technologies Inc	svyne@anuvisiontech.com	Tuesday, February 10, 2026
Rhema Global Llc	fercastro@exportcosta.com	Tuesday, February 10, 2026
Lauretano Sign Group	tabithakennedy@lauretano.com	Thursday, February 12, 2026
WELBRO Building Corporation	akerr@welbro.com	Thursday, February 12, 2026
Clark-Powell	rkessinger@clark-powell.com	Monday, February 16, 2026
McLafferty Contracting Group, LLC	stephan.mclafferty@gmail.com	Monday, February 16, 2026
Kim's Electric Inc	kim.kimselectric@comcast.net	Tuesday, February 17, 2026
Taylor Sign and Design	staylor@taylorsignco.com	Tuesday, February 17, 2026

**REPLACEMENT Drawing Pages (includes additional page S1.03): LS0.01, LD1.01, LS2.01, LS2.02, LS2.03, LS2.04, S0.01, S1.03, E1.0, E1.1, E1.2, E1.3, E2.0, and LP1.01 (a separate document "2026C-24 ADDENDUM 2 Attach C")**

# Florida State College at Jacksonville ITB 2026C-24

## Titled: Wayfinding Monument Entrances at Various locations at South Campus

# PART 2

## BID PROPOSAL SUBMITTAL

The GetAll website will require that the Dollar Cost Values be entered prior to uploading the supporting submittal document files. If unable to provide the individual line-item service, enter \$0.00 (zero dollars) and add in comments "Not able to provide." Every line-item dollar amount MUST be completed with a numerical value in order for your submission to be accepted and submitted to the College. These individual dollar amounts MUST match the dollar amounts stated in the Part 2 Cost Bid Proposal. If there are any discrepancies, the signed Part 2 written Bid Proposal amounts will prevail.

**To Include:**

- Bid Guarantee Bond
- List Of Designated Subcontractors Form
- Minority Outreach Efforts Statement

Date: \_\_\_\_\_

Name of Bidder: \_\_\_\_\_

Respectfully submitted by Bidder: \_\_\_\_\_

Officer Signature and Title

\_\_\_\_\_  
Print Officer Name

\_\_\_\_\_  
Area Code/Telephone No

\_\_\_\_\_  
Extension

SEAL:

\_\_\_\_\_  
Email

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

PERSONALLY APPEARED BEFORE ME, the undersigned authority, \_\_\_\_\_  
(Name of individual signing)

who, after first being sworn by me, affixed his/her signature in the space provided on this  
\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
(NOTARY PUBLIC)

My Commission Expires: \_\_\_\_\_

**PROPOSAL FORM**

PROJECT: ITB #2026C-24 Wayfinding Monument Entrances at Various locations at South Campus

Date: \_\_\_\_\_

Name of Bidder: \_\_\_\_\_

Address: \_\_\_\_\_

To: District Board of Trustees  
c/o Executive Director of Purchasing  
Florida State College at Jacksonville  
501 West State Street  
Jacksonville, Florida 32202-4068

\_\_\_\_\_ have received and reviewed a complete set of the Contract Documents for the project titled above, including addenda \_\_\_\_\_ through \_\_\_\_\_

**Bidder in submitting this Proposal attests full agreement to the following:**

1. **TO BE RESPONSIVE:** Bidder shall accomplish the work in strict compliance in accordance with the specifications including but not limited to the Special Specification Requirements listed below:
  - Includes proposal guarantee that shall be in the form of a firm commitment, such as a certified or cashier's check on any national or state bank, or a bid bond issued by a Surety licensed to conduct business in the State of Florida, in a sum not less than five percent (5%) of the base bid, and made payable to the Florida State College at Jacksonville.
  - Includes LIST OF DESIGNATED SUBCONTRACTORS FORM which includes sub-contracting firms license numbers and Minority Business status.
  - Includes the MINORITY OUTREACH EFFORTS STATEMENT of efforts in generating Minority participation.
2. To hold this quoted bid prices firm and fixed for sixty (60) days after the date of public opening of bids;
3. To accept the provisions of "Instructions to Bidders" regarding the disposition and forfeiture of the Proposal Guarantee;
4. To enter into and execute Contract #2026C-24 with the Owner, if awarded on the basis of this Proposal, and if the cumulative award exceeds \$200,000 to furnish the Owner a Contract 100% Performance and Payment Bond from a surety authorized to do business in Florida that complies with Section 255.05 F.S. and Insurance Certificate (as specified) in the Contract Documents;
5. To complete the work in accordance with the Contract Documents; without exception or exclusion.
6. To complete the work in accordance with the Contract Time specified in the section titled "Supplementary Conditions", "Contract Time."
7. Does your bid fully comply with all ITB #2026C-24 specification requirements?  
Agreed? Yes \_\_\_\_\_ No \_\_\_\_\_

**LUMP SUM BASE BID**

**LOT 1 LUMP SUM BASE BID:** Proposed lump sum price for the work complete and acceptable for Main Entrance at Beach Blvd. (Sign Typology 1)

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Lot 1 Deductive Alternate #1:** The removal of (18) Sabal Palms.

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Lot 1 Deductive Alternate #2:** The removal of (6) Oak Trees.

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Lot 1 Deductive Alternate #3:** Remove all associated tree lighting including fixtures, conduit, wiring and controllers.

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**LOT 2 LUMP SUM BASE BID:** Proposed lump sum price for the work complete and acceptable for Sign Typology 5, both options A & B. Fiber optics is included.

**Lot 2 Option A** with all associated plantings and irrigation.

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Lot 2 Option B** with all associated plantings and irrigation.

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**PROPOSAL FORM**  
**(Continuation)**

**LOT 3 LUMP SUM BASE BID:** Proposed lump sum price for the work complete and acceptable for the entry sign on Huffman Road. (Sign Typology 2A)

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Lot 3 Deductive Alternate #1:** The removal of (2) Oak Trees.

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**LOT 4 LUMP SUM BASE BID:** Proposed lump sum price for the work complete and acceptable for the entry sign on Alden Road. (Sign Typology 2B)

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**Lot 4 Deductive Alternate #1:** Clearing of the wood line of invasive species to a deep of 10' to improve site line. Noted on Sheet LD1.02.

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**LOT 5 LUMP SUM BASE BID:** Lawn Maintenance: Deductive Alternate

Proposed lump sum price for a (1) year maintenance service for all landscaping items installed at (Typology 1, 2A & 2B, 5). This will be based on the work cycles mentioned in the documents. (Sheet LP2.03.)

Amount written out:

\_\_\_\_\_  
\_\_\_\_\_ Dollars (\$ \_\_\_\_\_)

**PROPOSAL FORM**  
**(Continuation)**

Basis of Award

The College reserves the right to recommend award of this solicitation based on a Lump Sum Base bid or any Combination of Lump Sum Base bids, Lots, and alternates as deemed in the Colleges Best interest.

The required Proposal Guarantee is attached hereto? Yes \_\_\_\_\_ No \_\_\_\_\_

**LIST OF DESIGNATED SUBCONTRACTORS FORM**

PROJECT: ITB #2026C-24 Wayfinding Monument Entrances at Various locations at South Campus

TO BE RESPONSIVE THIS FORM (WITH DEFINED TRADE SUBCONTRACTOR'S NAME AND SUBCONTRACT AMOUNT COMPLETED) SHALL BE SIGNED AND PLACED IN AN ENVELOPE, SEALED AND SUBMITTED WITH CONTRACTOR'S BID. (F.S. 255.0515) The College will require the apparent low Bidder meeting specification to submit in writing (on this form) within 24 hours after notice all additionally required information defined below (i.e. address, minority type and subcontractor license numbers) if not provided at bid opening.

Date: \_\_\_\_\_

This list of designated subcontractors is submitted with, and is an integral part of the bid submitted by:

\_\_\_\_\_  
 \_\_\_\_\_  
 (Name and Address of Contractor)

For the construction of: ITB #2026C-24 Wayfinding Monument Entrances at Various locations at South Campus

**NOTE:** The College reserves the right to consider a Bidder/proposer non responsive if they have not submitted with their bid/proposal a comprehensive, completed, signed minority outreach statement, as deemed in the Colleges best interest.

The following names are the subcontractors for designated trades who will perform the phases of the work indicated:

SUBCONTRACTORS (Minority & Non-Minority) to be used					
Required at Bid Opening (To Be Responsive)			<u>Required from the apparent low Bidder within 24 hours of Notice</u>		
Trade	Name of Company (If self-performed, so indicate)	Subcontract Value	Address	Minority Type *	FL Trade License/ Occupational Number
Concrete Contractor					
Masonry Contractor					
Electrical Contractor					
Signage Contractor					
Landscaping Contractor					
Irrigation Contractor					

\* Minority Type #M-1 Black American Man, M-2 Hispanic American, M-3 Asian American, M-4 Native American (Eskimo and Aleutian), M-5 Native Hawaiian, M-6 Small Business, M-7 Disabled, M-8 Women, M-9 Black American Woman and NM Not Minority.

**LIST OF DESIGNATED SUBCONTRACTORS FORM**  
(Continuation)

PROJECT: ITB #2026C-24 Wayfinding Monument Entrances at Various locations at South Campus

The following names are proposed alternate subcontractors for the College's review and acceptance for designated trades who will perform the phases of the work if any or all of the bid alternates are awarded (If no change from Base Bid subcontractor listing, identify as such with N/A) Attach with your bid a detailed memo describing the ITB #2026C-24 Wayfinding Monument Entrances at Various locations at South Campus alternate planned subcontractors if it cannot be detailed fully below:

SUBCONTRACTORS (Minority & Non-Minority) to be used						
Required at Bid Opening (To Be Responsive)				<u>Required from the apparent low Bidder within 24 hours of Notice</u>		
Alt. No.	Trade	Name of Company (If self- performed, so indicate)	Subcontract Value	Address	Minority Type *	FL Trade License/ Occupational Number

"General Contractors and Minority/Woman Business Enterprises that file false misrepresentation of their MBE/WBE status shall be found guilty of a felony of the second degree and be debarred from bidding no less than 36 months pursuant to 287.094 Florida Statute."

\* Minority Type #M-1 Black American Man, M-2 Hispanic American, M-3 Asian American, M-4 Native American (Eskimo and Aleutian), M-5 Native Hawaiian, M-6 Small Business, M-7 Disabled, M-8 Women, M-9 Black American Woman and NM Not Minority.

The undersigned declares that he/she has fully investigated each subcontractor listed and has received and has in his/her files evidence that each entity is currently licensed in the State of Florida and maintains a fully equipped, licensed organization capable, technically and financially, capable of performing the pertinent work, and that he has made similar installations in a satisfactory manner, and that no employees of the subcontractor are currently employees of by the College.

In witness whereof, the Bidder has hereunto set his signature and affixed his seal this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20 \_\_\_\_\_.

\_\_\_\_\_ (SEAL)

By: \_\_\_\_\_

Signature: \_\_\_\_\_

Florida State College at Jacksonville  
Minority Outreach (W/MBE) Monitoring Program

**MINORITY OUTREACH EFFORTS STATEMENT**

**NOTE:** Bidders are to submit with their bid/proposal a comprehensive completed Minority Outreach Statement that includes W/MBE awards.

Date: \_\_\_\_\_

This statement is submitted with, and is an integral part of the bid submitted by:

\_\_\_\_\_  
\_\_\_\_\_  
(Name and Address of Contractor)

For construction of: **ITB #2026C-24 Wayfinding Monument Entrances at Various locations at South Campus**

Florida State College at Jacksonville has established a Minority Outreach Monitoring program. This program has a 25% minority solicitation (Invitation to Bid) goal with awards being to the low Bidder meeting specifications.

In support of this outreach program Bidders shall complete the following statements and questions which will serve to advise the College of the extensive efforts you have made to solicit and obtain Minority Subcontractor participation. It is important that you respond to each item as requested.

This list is not intended to be exclusive or exhaustive and the College will look not only at the different kinds of efforts that the Contractor has made but also the quantity and intensity of these efforts.

- (1) Identify all areas of work in the contract that will be subcontracted. Specify the approximate dollar volume of each item or category stated.

Trades	\$

- (2) Specify the company's efforts to solicit minority subcontractors for each item and/or category to be subcontracted. (Notate the name and addresses of subcontractors solicited and those that are minority or woman owned to monitor percent minority solicited).
- (3) Attach available documentation evidence (i.e. Newspaper ads, W/MBE meetings held, etc.) of the effort stated in number (2).
- (4) State where your company sought to obtain minority subcontractors through advertisement with the local media (Times Union; Jacksonville Advocate)

- (5) Identify minority or woman owned subcontractors solicited and notate minority type by the company as potential subcontractors. Attach documentation of written correspondence concerning all solicitations. (Use additional pages as required.)

MINORITY & WOMAN OWNED SUBCONTRACTOR'S SOLICITED				
Name	Address	Trade	Minority Type *	\$ Value

\* Minority Type #M-1 Black American Man, M-2 Hispanic American, M-3 Asian American, M-4 Native American (Eskimo and Aleutian), M-5 Native Hawaiian, M-6 Small Business, M-7 Disabled, M-8 Women, M-9 Black American Woman and NM Not Minority.

- (6) State whether your company followed up the initial solicitations of interest by contacting minority contractors to determine with certainty whether they were interested in subcontracting on this job.
- (7) Identify the areas of work which can be performed by minority sub-contractors in order to increase the likelihood of minority sub-contractor participation (consider where appropriate, breaking down the contract into economically feasible units to facilitate minority contractor participation).
- (8) State whether the company provided interested minority contractors with adequate information about the plans, specifications, and requirements of the contract.

\_\_\_\_\_

\_\_\_\_\_

(Name and Address of Contractor)

\_\_\_\_\_

Signature

Florida State College at Jacksonville is a member of the Florida College System and is not affiliated with any other public or private university or college in Florida or elsewhere.

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs or activities. Inquiries regarding the non-discrimination policies may be directed to the College's Civil Rights Compliance Office, 501 West State Street, Jacksonville, Florida 32202 | (904) 632-3221 | [CRCO@fscj.edu](mailto:CRCO@fscj.edu).

Florida State College at Jacksonville is accredited by the Southern Association of Colleges and Schools Commission on Colleges to award the baccalaureate and associate degree. Contact the Commission on Colleges at 1866 Southern Lane, Decatur, Georgia 30033-4097, or call (404) 679-4500 for questions about the accreditation of Florida State College at Jacksonville. The Commission is to be contacted only if there is evidence that appears to support an institution's significant non-compliance with a requirement or standard.

















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Florida State College at Jacksonville - Signage  
Design Multiple Campuses

**CONSTRUCTION**

SEAL:

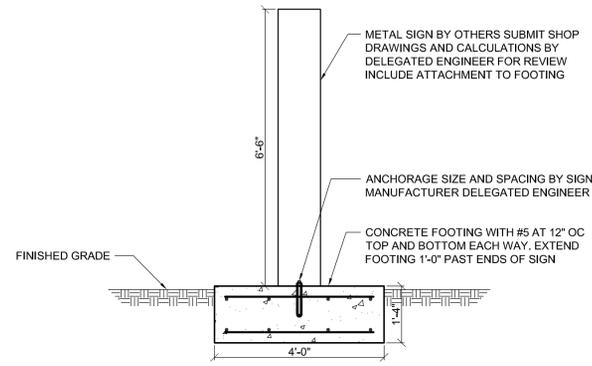
REVISED / ISSUED FOR:	
REV DATE	DESCRIPTION

PROJECT NO. 325-060  
DATE: 02-16-2026  
DRAWN BY: CTK  
CHECKED BY: JTK

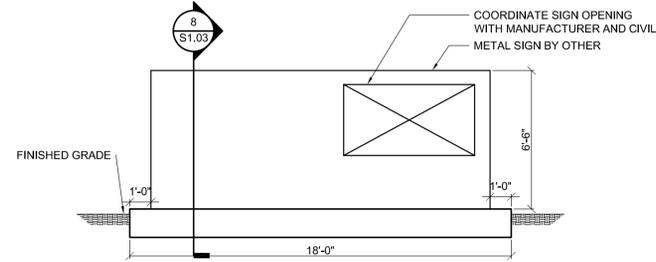
SHEET TITLE:  
**DIGITAL SIGN  
ENTRY SIGN**

SHEET NO.

**S1.03**



**VEHICULAR DIGITAL SIGN SECTION** 8  
SCALE: 1/2" = 1'-0" S1.03



**VEHICULAR DIGITAL SIGN ELEVATION AND PLAN**  
SCALE: 1/4" = 1'-0"

- NOTES:
- COORDINATE LOCATION OF SIGN WITH CIVIL
  - PROVIDE SIGNED AND SEALED DELEGATED DESIGN AND CALCULATIONS FOR REVIEW.











